NOTICE OF PUBLIC MEETING

BE IT KNOWN that the City Council of the City of Lake Jackson will meet on **MONDAY**, **MARCH 18, 2019 in Regular Session at 6:30 P.M.** at 25 Oak Drive, Lake Jackson, Texas, Lake Jackson City Hall in the Council Chambers with the following agenda:

AGENDA

PLEDGE OF ALLEGIANCE

US FLAG TEXAS FLAG

INVOCATION

VISITORS COMMENTS

This item is available for those citizens wishing to address City Council on an issue not on the agenda. Any item discussed cannot be voted on but could be considered for placement on the agenda of the next regularly scheduled meeting.

At said meeting the council will deliberate, discuss, consider and or take final action on any or all of the following matters:

COMMENDATIONS

1. PRESENTATIONS

- A. PROCLAMATION FAIR HOUSING MONTH
- B. INTRODUCE NEW PUBLIC WORKS DIRECTOR, ERIC WILSON

2. CONSENT AGENDA

- A. APPROVAL OF MINUTES March 4, 2019
- B. BOARDS AND COMMISSIONS
- C. APPROVE AERIAL SPRAYING FOR THE 2019 SEASON BY THE BRAZORIA COUNTY MOSQUITO CONTROL DISTRICT

3. REGULAR AGENDA

- A. DISCUSS AND CONSIDER REQUEST BY ALL SMILES DENTAL FOR PARTIAL CLOSURE AND USE OF CITY PARKWAY AT 205 PARKING WAY ON SATURDAY, APRIL 6, 2019 FROM 7 A.M. TO 5 P.M. FOR DENTISTRY FROM THE HEART EVENT
- B. DISCUSS AND CONSIDER REQUEST FROM HABITAT FOR HUMANITY TO WAIVE ALL PERMIT AND TAP FEES FOR A HOME BUILD AT 510 AZALEA
- C. APPROVE INTERLOCAL AGREEMENT WITH VELASCO DRAINAGE DISTRICT (VDD) TO REIMBURSE VDD FOR REPAIR OF HUCKLEBERRY GATE STRUCTURE OUTFALL PIPES IN AN AMOUNT UP TO \$120,000.00

- D. UPDATE ON DRAINAGE IN THE PARKWOOD SUBDIVISION NEAR MOSS, CHESTNUT AND PALM LANE
- E. UPDATE ON CONSTRUCTION PROJECTS
 - a. CONSTRUCTION FUNDS FINANCIAL UPDATE
 - b. SIDEWALK PROJECTS
 - c. UTILITY REPAIR PROJECTS
 - d. DRAINAGE REPAIR PROJECTS
 - e. WOODLAND PARK PROJECT
 - f. DOWNTOWN REVITALIZATION PHASE 3
- F. ITEMS OF COMMUNITY INTEREST

4. ADJOURNMENT

The City Council may go into Executive Session on any item listed on the Agenda in accordance with Section 551.071 of the Government Code (attorney-client privilege).

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, March 15, 2019 at 4:00 p.m.

	Alice A. Rodgers, City Secretary			
I hereby certify that this	s removed from		Bulletin Board at City F 2019, at a.m. /p.m.	Hall on the
			ce A. Rodgers, City Secreta	

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.